



## SARASOTA SPORTSMENS ASSOCIATION SCHOLARSHIP APPLICATION

SARASOTA SPORTSMENS ASSOCIATION offers this scholarship to encourage young men and women in Sarasota County to continue their education at a college, university or vocational school of their choice. Scholarships will be awarded, based on available funding, to approved applicants that meet the following criteria:

### SCHOLARSHIP APPLICATION CRITERIA

1. Applicant must be a High School Senior and currently attend a Sarasota or Manatee County HS.
2. The minimum GPA required to be considered for this scholarship is a 2.5 GPA on a 4.0 GPA scale. Please attach current transcript to application.
3. Scholarships will be awarded one time only at a minimum of \$500 and a maximum of \$1000.
4. Scholarships may be sent directly to the college, university or vocational school that the applicant will be attending and must be used within ONE year of reception.
5. All criteria is subject to consideration by the Scholarship Selection Committee, which will consist of an annually selected group of both members and sponsors of the Sarasota Sportsmen's Association.

IT IS YOUR RESPONSIBILITY TO ENSURE THAT THE APPLICATION IS RECEIVED, NOT POSTMARKED BY FEBRUARY 19<sup>th</sup>, 2010. SEND YOUR APPLICATION TO:

SARASOTA SPORTSMANS ASSOCIATION  
1605 MAIN STREET #1010  
SARASOTA, FL 34236

Or deliver to a member of the Scholarship Selection Committee  
Email Questions to [info@sarasotasportsmens.com](mailto:info@sarasotasportsmens.com)

SARASOTA SPORTSMENS ASSOCIATION  
SCHOLARSHIP APPLICATION

APPLICANT'S NAME\_\_\_\_\_

PARENT'S NAME\_\_\_\_\_

STREET ADDRESS\_\_\_\_\_

MAILING ADDRESS\_\_\_\_\_

HOME PHONE\_\_\_\_\_ BIRTH DATE\_\_\_\_\_

ARE YOU OR ANY OF YOUR FAMILY/FRIENDS A MEMBER OF SSA? IF SO, PLEASE  
LIST NAMES (S) \_\_\_\_\_

1. SCHOOL: Name of High School\_\_\_\_\_

Scholastic Average\_\_\_\_\_ Graduation Date\_\_\_\_\_

Name and Address of College, University or Vocational School Now Attending or  
Planning to attend:\_\_\_\_\_

Anticipated Major\_\_\_\_\_

Undergraduate Grade Point Average (if applicable)\_\_\_\_\_ Major\_\_\_\_\_

\*\*Be sure to enclose a copy of the last grading period report card.

2. EXTRACURRICULAR ACTIVITIES: (Briefly state major involvement in community  
activities such as church, sports, service clubs, outdoor pursuits, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. REFERENCES: A minimum of two letters of recommendation should be attached or  
mailed separately. At least one should come from any of the following: Teacher,  
Professor, Pastor, Minister or Rabbi. If the letters are not attached, list the names,  
addresses and phone numbers of those from whom you have requested letters.

4. WRITE A 500 WORD ESSAY: (single page) Tell us about your favorite outdoors  
pursuit. Pursuit can be hunting, fishing, or any other outdoor activity. Pursuit can be  
an isolated favorite story or all about your favorite outdoor pursuit on the whole.

5. ATTACH A CURRENT PHOTOGRAPH OF YOURSELF.

\*\*\*\*\* NOTE: APPLICATIONS WITHOUT ALL REQUESTED MATERIALS LISTED ABOVE WILL  
BE DEEMED INCOMPLETE AND MAY BE INELGIBLE FOR REVIEW. APPLICATIONS  
RECEIVED AFTER FEBRUARY 19th, 2010 MAY BE INELGIBLE FOR REVIEW. ALL  
APPLICATIONS, PICTURES, TRANSCRIPTS BECOME THE PROPERTY OF SARASOTA  
SPORTSMENS ASSOCIATION AND WILL  
NOT BE RETURNED.

\*\*\*\*\*WINNERS WILL BE ANNOUNCED VIA PHONE CALL TO NUMBER INCLUDED.  
INSTRUCTIONS ON RECEIPT OF SCHOLARSHIP WILL BE EITHER MAILED OR EMAILED TO  
RECIPIENT.

I have personally prepared this application and certify it to be correct.

Date\_\_\_\_\_ Signature of Applicant\_\_\_\_\_